POLITICAL COMMITTEE

# CITY/TOWN OF FLAGSTAFF
# CAMPAIGN FINANCE REPORT
## 2012 March/May Regular Election

FOR OFFICE USE ONLY

1. Al White for Mayor
Full Name of Committee

4385 East Winter
Address

Flagstaff, AZ 86004 (928) 527-8567
City ZIP Code County Phone

2. _____
Sponsoring Organization or Candidate and office

Al White, Mayor
Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
PC-2011-03

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- [ ] January 31 Report - For Period of _____* thru December 31, 2011 ..... January 1, 2012 and January 31, 2012
- [ ] Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 ..... February 23, 2012 and March 1, 2012
- [x] Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 ..... April 3, 2012 thru April 12, 2012
- [ ] Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 ..... April 26, 2012 thru May 3, 2012
- [ ] Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 ..... June 5, 2012 and June 14, 2012
- [ ] **January 31 Report - For Period of June 5, 2012 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

| 5. | SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|---|---|---|
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 1700.99 |
| 5b | Cash on Hand at the Beginning of this Reporting Period | 2207.58 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 3215.00 | 11195.00 |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 5422.58 | 12895.99 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0.00 |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 2420.76 | 9894.17 |
| 7. | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 3001.82 | 3001.82 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE
# OF RECEIPTS AND DISBURSEMENTS



1. Committee Name: Al White for Mayor

2. ID# PC-2011-03

3. Report covering period from 2/23/12 Thru 4/2/12

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|---|---|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than $25 (Total from Schedule A) | 2785.00 | 10415.00 |
| (b) Individuals - aggregate $25 or less (Total from Schedule A-1) | 0.00 | 0.00 |
| (c) Political Committees (Total from Schedule B) | 430.00 | 430.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 3215.00 | 10845.00 |
| (e) Refund of contributions (Total from Schedule F-2) | 0.00 | 0.00 |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 3215.00 | 10845.00 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 0.00 | 0.00 |
| (b) All other loans (Total from Schedule C-1) | 0.00 | 0.00 |
| (c) Total Loans [add 5(a) and 5(b)] | 0.00 | 0.00 |
| 6. In-kind contributions (Total from Schedule E) | 0.00 | 350.00 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 0.00 | 0.00 |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 3215.00 | 11195.00 |
| QUALIFYING CONTRIBUTION RECEIPTS | ---- | ---- |
| Qualifying Contributions of $5 from Individuals (Total from Schedule A2). | 0.00 | 0.00 |
| DISBURSEMENTS | ---- | ---- |
| 9. Expenditures for operating expenses (Total from Schedule D) | 2420.76 | 9544.17 |
| 10. Independent Expenditures (Total from Schedule D-1) | 0.00 | 0.00 |
| 11. Value of In-kind expenditures (Total from Schedule E) | 0.00 | 350.00 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | 0.00 | 0.00 |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 0.00 | 0.00 |
| (b) Repayment of all other loans (Total from Schedule D-5) | 0.00 | 0.00 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 0.00 | 0.00 |
| 14. Transfers to other political committees (Total from Schedule D-6) | 0.00 | 0.00 |
| 15. Any other disbursement (Total from Schedule D-7) | 0.00 | 0.00 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 2420.76 | 9894.17 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0.00 | 0.00 |
| 18. Total disbursements [subtract line 17 from line 16] | 2420.76 | 9894.17 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0.00 | 0.00 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Al White

Type or Print Name of Treasurer

Al White

4/9/12

Signature of Treasurer or Candidate or Designating Individual — Date

# CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | CONTRIBUTIONS<br>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | LAST Daggett Becky; FIRST; MI<br>STREET ADDRESS 1195 E. Apple<br>CITY Flagstaff, AZ 86001; STATE; ZIP<br>OCCUPATION Administrator; EMPLOYER FALA | 3/4/12 | 50.00 | 100.00 |
| b. | LAST Putnam William; FIRST; MI<br>STREET ADDRESS 1400 W Mars Hill Rd<br>CITY Flagstaff, AZ 86001; STATE; ZIP<br>OCCUPATION Director; EMPLOYER Lowell Obs. | 3/5/12 | 250.00 | 250.00 |
| c. | LAST Putnam Katherine; FIRST; MI<br>STREET ADDRESS 1400 W Mars Hill Rd<br>CITY Flagstaff, AZ 86001; STATE; ZIP<br>OCCUPATION Requested; EMPLOYER | 3/5/12 | 250.00 | 250.00 |
| d. | LAST Bates Bryan; FIRST; MI<br>STREET ADDRESS PO Box 3601<br>CITY Flagstaff, AZ 86003; STATE; ZIP<br>OCCUPATION Educator; EMPLOYER NAU | 3/15/12 | 75.00 | 125.00 |
| e. | LAST Findlay Robert; FIRST; MI<br>STREET ADDRESS 3574 N. Wayman St.<br>CITY Flagstaff, AZ 86004; STATE; ZIP<br>OCCUPATION Auto Dealer; EMPLOYER | 3/19/12 | 430.00 | 430.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]* | | | |

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

## CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | CONTRIBUTIONS<br>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | LAST Findlay FIRST Sandraleigh MI<br>STREET ADDRESS 3574 N. Wayman St.<br>CITY Flagstaff, AZ 86004 STATE ZIP<br>OCCUPATION Requested EMPLOYER | 3/19/12 | 430.00 | 430.00 |
| b. | LAST Rummel FIRST Richard MI<br>STREET ADDRESS 4790 Elves Chasm Trl<br>CITY Flagstaff, AZ 86001 STATE ZIP<br>OCCUPATION Retired EMPLOYER | 3/22/12 | 100.00 | 100.00 |
| c. | LAST Vega FIRST Jessica MI<br>STREET ADDRESS 9219 S. Calle Maravilla<br>CITY Guadalupe, AZ 85283 STATE ZIP<br>OCCUPATION HR Specialist EMPLOYER Univ of Phoenix | 3/26/12 | 400.00 | 400.00 |
| d. | LAST Bernasconi FIRST Santino MI<br>STREET ADDRESS 41212 W. Granada Dr.<br>CITY Maricopa, AZ 85238 STATE ZIP<br>OCCUPATION Restaurant Manager EMPLOYER | 3/26/12 | 400.00 | 400.00 |
| e. | LAST Billo FIRST Evelyn MI<br>STREET ADDRESS 3644 Stone Crest St.<br>CITY Flagstaff, AZ 86004 STATE ZIP<br>OCCUPATION Activist EMPLOYER Self Employed | 4/2/12 | 100.00 | 100.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]* | | | |

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | CONTRIBUTIONS<br>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | LAST: Lesauski FIRST: Emily MI:<br>STREET ADDRESS: 6255 River Dr.<br>CITY: Flagstaff, AZ STATE: 86004 ZIP:<br>OCCUPATION: Requested EMPLOYER: | 4/2/12 | 300.00 | 300.00 |
| b. | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER | | | |
| c. | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER | | | |
| d. | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER | | | |
| e. | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]* | | 2785.00 | 2885.00 |

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

## CONTRIBUTIONS of $25 or less - AGGREGATE TOTAL*

SCHEDULE **A-1**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

### 4. Aggregate Total of Contributions of $25 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | |
|---|---|---|---|
| None | 0.00 | 0.00 | |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 0.00 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | 0.00 |

*If contributions of $25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List $5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE **B**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | |
| 4a | ID # | NAME, ADDRESS, CITY, STATE AND ZIP<br>United Flagstaff Firefighters Local 1505<br>1972 S. Thompson St., Flagstaff, AZ 86001 | 430.00 | 430.00 |
| | DATE RECEIVED 3/5/12 | | | |
| b. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| c. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| d. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| e. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| f. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B *[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]* | | 430.00 | 430.00 |

## CANDIDATE LOANS

SCHEDULE C

| | | |
|---|---|---|
| 1. | Committee Name Al White for Mayor | 2. ID # PC-2011-03 |
| 3. | Report covering period from February 23, 2012 thru April 2, 2012 | |

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE<br>NAME AND ADDRESS FROM WHOM RECEIVED | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 | 0.00 |
| | | | | |
| | DESCRIPTION | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 | 0.00 |
| | | | | |
| | DESCRIPTION | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 | 0.00 |
| | | | | |
| | DESCRIPTION | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 | 0.00 |
| | | | | |
| | DESCRIPTION | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 | 0.00 |
| | | | | |
| | DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 | 0.00 |
| | | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | 0.00 | 0.00 |

# OTHER LOANS

SCHEDULE **C1**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | ALL OTHER LOANS<br>NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 | 0.00 |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4b | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 | 0.00 |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4c | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 | 0.00 |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4d | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 | 0.00 |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A] | | | 0.00 |

# EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | EXPENDITURES<br>NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Charly's/Weatherford Hotel<br>23 North Leroux Street, Flagstaff, AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Primary Results Reception | 3/14/12 | 57.90 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>AZ Daily Sun<br>1751 S. Thompson, Flagstaff, AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Advertising | 3/15/12 | 152.58 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>J & R Graphics & Printing<br>638 W Indian School Road<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Signs | 3/21/12 | 1078.79 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>AZ Daily Sun<br>1751 S. Thompson, Flagstaff, AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Advertising | 3/22 | 1068.07 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP<br>PayPal<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Credit Card Processing Fees | 4/2/12 | 63.42 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]* | | 2420.76 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES*

SCHEDULE **D-1**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | INDEPENDENT EXPENDITURES<br>IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ☐ Opposed ☐<br>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | 0.00 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ☐ Opposed ☐<br>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | 0.00 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ☐ Opposed ☐<br>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | 0.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 *[If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]* | | 0.00 |

*SEE A.R.S. § 16-901(14).

I certify, under pently of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Al White

Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|---|---|
| | 0.00 |

# LOANS MADE BY REPORTING COMMITTEE

SCHEDULE **D-2**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | LOANS MADE BY THE REPORTING COMMITTEE<br>NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE | DATE LOAN MADE | AMOUNT OF THE LOAN |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| h. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| i. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | 0.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 *[Transfer total to Detail Summary Page Line 12, Column A]* | | 0.00 |

# OFFSETS TO OPERATING EXPENSES *

SCHEDULE **D-3**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| | REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES<br>NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>DESCRIPTION OF REFUND | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>DESCRIPTION OF REFUND | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>DESCRIPTION OF REFUND | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>DESCRIPTION OF REFUND | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>DESCRIPTION OF REFUND | | 0.00 |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>DESCRIPTION OF REFUND | | 0.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 *[If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]* | | 0.00 |

* Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

SCHEDULE **D-4**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE<br>NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | 0.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] | | 0.00 |

# REPAYMENT OF ALL OTHER LOANS

SCHEDULE **D-5**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | REPAYMENT OF ALL OTHER LOANS<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Al White for Mayor | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A] | | 0.00 |

# TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE **D-6**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | TRANSFERS MADE BY THE REPORTING COMMITTEE<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | 0.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A] | | 0.00 |

# ANY OTHER DISBURSEMENT

SCHEDULE **D-7**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| | ANY OTHER DISBURSEMENTS<br>NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|---|---|---|---|
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION | | 0.00 |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 *[Transfer total to Detailed Summary Page Line 15 Column A]* 0.00

# IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE **E**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | DATE | FAIR MARKET VALUE |
|---|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION ☐<br>EXPENDITURE ☐ | | 0.00 |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION ☐<br>EXPENDITURE ☐ | | 0.00 |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION ☐<br>EXPENDITURE ☐ | | 0.00 |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION ☐<br>EXPENDITURE ☐ | | 0.00 |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E *[If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]* | | | 0.00 |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E *[If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]* | | | 0.00 |

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE **F-1**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS<br>NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>PC-2011-03<br>DESCRIPTION OF RECEIPT | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | 0.00 |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | 0.00 |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 *[If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A* 0.00

## OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE **F-2**

2. ID # PC-2011-03

1. Committee Name Al White for Mayor

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | DATE REFUND MADE | AMOUNT OF THE REFUND |
|---|---|---|---|
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | 0.00 |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | 0.00 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | 0.00 |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | 0.00 |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | 0.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 *[If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]* | | 0.00 |

* Includes return of contributions received by reporting committee

## DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE **F-3**

1. Committee Name Al White for Mayor

2. ID # PC-2011-03

3. Report covering period from February 23, 2012 thru April 2, 2012

| 4 | DEBTS AND OBLIGATIONS<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|---|---|---|---|---|---|
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | 0.00 |
| | DESCRIPTION OF DEBT | | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | 0.00 |
| | DESCRIPTION OF DEBT | | | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | 0.00 |
| | DESCRIPTION OF DEBT | | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | 0.00 |
| | DESCRIPTION OF DEBT | | | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | 0.00 |
| | DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 *[Transfer total to Detail Summary Page Line 19, Column A]* | | | | 0.00 |