POLITICAL COMMITTEE

**CITY/TOWN OF** FLAGSTAFF

**CAMPAIGN FINANCE REPORT**

**2012 March/May Regular Election**

FOR OFFICE USE ONLY

RECEIVED APR 12 2012 By

1. Jeff4Flagstaff
Full Name of Committee

PMB 118, 2532 N. 4th St.
Address

Flagstaff 86004 Coconino 928-606-1028
City ZIP Code County Phone

2. Jeffrey Oravits/Flagstaff City Council
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

Jeff@Jeff4Flagstaff.com 928-526-7909
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- [ ] January 31 Report - For Period of 11/22/2010* thru December 31, 2011 ..... January 1, 2012 and January 31, 2012
- [ ] Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 ..... February 23, 2012 and March 1, 2012
- [x] Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 ..... April 3, 2012 thru April 12, 2012
- [ ] Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 ..... April 26, 2012 thru May 3, 2012
- [ ] Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 ..... June 5, 2012 and June 14, 2012
- [ ] **January 31 Report - For Period of June 5, 2012 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

| 5. SUMMARY | | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|---|---|---|
| 5a | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | -0- |
| 5b | Cash on Hand at the Beginning of this Reporting Period | $4233.66 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | $1764.13 | $10,047.98 |
| 5d | Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | $5997.79 | $10,047.98 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | -0- |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | $2992.73 | $7042.92 |
| 7. | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | $3005.06 | $3005.06 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS



1. Committee Name: Jeff 4 Flagstaff

2. ID#

3. Report covering period from 2/23/12 Thru 4/2/12

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|---|---|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than $25 (Total from Schedule A) | $1094.00 | $8817.52 |
| (b) Individuals - aggregate $25 or less (Total from Schedule A-1) | $20.00 | $467.00 |
| (c) Political Committees (Total from Schedule B) | -0- | -0- |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | $1114.00 | $9284.52 |
| (e) Refund of contributions (Total from Schedule F-2) | -0- | -0- |
| (f) Total Contributions Other than Loans and in-kind [subtract 4(e) from 4(d)] | $1114.00 | $9284.52 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | -0- | $112.50 |
| (b) All other loans (Total from Schedule C-1) | -0- | -0- |
| (c) Total Loans [add 5(a) and 5(b)] | -0- | $112.50 |
| 6. In-kind contributions (Total from Schedule E) | $650.00 | $650.00 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | $0.13 | $0.96 |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | $1764.13 | $10,047.98 |
| **QUALIFYING CONTRIBUTION RECEIPTS** | | |
| Qualifying Contributions of $5 from individuals (Total from Schedule A2). | -0- | -0- |
| **DISBURSEMENTS** | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | $2992.73 | $6955.93 |
| 10. Independent Expenditures (Total from Schedule D-1) | -0- | -0- |
| 11. Value of In-kind expenditures (Total from Schedule E) | -0- | -0- |
| 12. Loans made by reporting committee (Total from Schedule D-2) | -0- | -0- |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | -0- | $112.50 |
| (b) Repayment of all other loans (Total from Schedule D-5) | -0- | -0- |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | -0- | $112.50 |
| 14. Transfers to other political committees (Total from Schedule D-6) | -0- | -0- |
| 15. Any other disbursement (Total from Schedule D-7) | -0- | -0- |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | $2992.73 | $7068.43 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | -0- | $25.51 |
| 18. Total disbursements [subtract line 17 from line 16] | $2992.73 | $7042.92 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | -0- | -0- |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Angela Oravits

Type or Print Name of Treasurer

Angela Oravits 4/12/12

Signature of Treasurer or Candidate or Designating Individual — Date

## CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID #

1. Committee Name Jeff4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | CONTRIBUTIONS<br>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | LAST Sall FIRST Judy MI<br>STREET ADDRESS 5590 Porcupine Rd.<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION EMPLOYER | 3/17/12 | $25 | $25 |
| b. | LAST Wainwright FIRST Peter MI<br>STREET ADDRESS 4849 E. Hightimber Ln<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION retired EMPLOYER | 3/19/12 | $100 | $150 |
| c. | LAST Staveley FIRST Joy MI<br>STREET ADDRESS 1117 E. Marina Ln<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION Canyoneers EMPLOYER Self | 3/17/12 | $230 | $430 |
| d. | LAST Esplin FIRST Roger MI<br>STREET ADDRESS 3730 Winona Ranch Rd.<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION retired EMPLOYER | 3/3/12 | $25 | $25 |
| e. | LAST Wieber FIRST Gertrude MI<br>STREET ADDRESS 1122 N. Marina Ln.<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION Total Rental EMPLOYER Self | 3/15/12 | $50 | $250 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]* | | | |

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

## CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | CONTRIBUTIONS<br>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | LAST Moffitt FIRST Marai MI<br>STREET ADDRESS 320 Navajo Rd.<br>CITY Munds Park STATE AZ ZIP 86017<br>OCCUPATION EMPLOYER FMC | 3/17/12 | $50 | $50 |
| b. | LAST Pavlich FIRST Margaret MI<br>STREET ADDRESS 1750 N. Vista Dr.<br>CITY Flagstaff STATE AZ ZIP 86001<br>OCCUPATION EMPLOYER Pavlich Inc. | 2/24/12 | $100 | $100 |
| c. | LAST Shinham FIRST Robert MI<br>STREET ADDRESS 1544 W. Daydream Dr.<br>CITY Flagstaff STATE AZ ZIP 86001<br>OCCUPATION EMPLOYER | 3/1/12 | $100 | $100 |
| d. | LAST Dennett FIRST Pat MI<br>STREET ADDRESS 275 W. Ft. McDowell Pl.<br>CITY Camp Verde STATE AZ ZIP 86322<br>OCCUPATION EMPLOYER Self | 3/6/12 | $35 | $135 |
| e. | LAST Larsen FIRST Coby MI<br>STREET ADDRESS 1104 E. Barney Dr.<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION engineer EMPLOYER Gore | 2/24/12 | $50 | $50 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]* | | | |

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

## CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE **A**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | CONTRIBUTIONS<br>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | LAST Zanzucchi FIRST Martin MI<br>STREET ADDRESS 5150 Country Club Dr.<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION Granny's Closet EMPLOYER Owner | 3/27/12 | $100 | $100 |
| b. | LAST Nordstrom FIRST Bruce MI<br>STREET ADDRESS 1600 Mariposa Rd.<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION CPA EMPLOYER Nordstrom Assoc | 3/28/12 | $100 | $100 |
| c. | LAST Mehen FIRST James MI<br>STREET ADDRESS 2410 E. Rt. 66<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION CPA EMPLOYER Self | 4/2/12 | $99 | $99 |
| d. | LAST Hull FIRST Lorraine MI<br>STREET ADDRESS 4053 E. Fallen Oak Way<br>CITY Flagstaff STATE AZ ZIP 86004<br>OCCUPATION assitant EMPLOYER NAU | 4/2/12 | $30 | $30 |
| e. | LAST FIRST MI<br>STREET ADDRESS<br>CITY STATE ZIP<br>OCCUPATION EMPLOYER | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]* | | $1094.00 | $1644.00 |

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.

## CONTRIBUTIONS of $25 or less - AGGREGATE TOTAL*

SCHEDULE **A-1**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

### 4. Aggregate Total of Contributions of $25 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|
| Contributions under $25 | $20.00 | $467.00 |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | $20.00 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] $467.00 |

*If contributions of $25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List $5 Clean Election qualifying contributions separately on Schedule A-2.

## CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE **B**

2. ID #

1. Committee Name Jeff4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | |
| 4a | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| b. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| c. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| d. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| e. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| f. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| g. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| h. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| i. | ID # / DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B *[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]* | | $0 | $0 |

Schedule B Page_____of_____

## CANDIDATE LOANS

SCHEDULE **C**

1. Committee Name Jeff 4 Flagstaff

2. ID #

3. Report covering period from 2/23/12 thru 4/2/12

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE<br>NAME AND ADDRESS FROM WHOM RECEIVED | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | → | → |

## OTHER LOANS

SCHEDULE **C1**

1. Committee Name Jeff 4 Flagstaff

2. ID #

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | ALL OTHER LOANS<br>NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|---|---|---|
| 4a | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4b | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4c | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4d | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A] | | 0 | |

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## EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | EXPENDITURES<br>NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Chad Black Productions<br>89 W. Gneiss Trail<br>Flagstaff, AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>advertising | 2/25/12 | $65.00 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Sign-A-Rama<br>2710 N. Steves Blvd Ste 2<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Signs | 2/28/12 | $328.34 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Sign-A-Rama<br>2710 N. Steves Blvd Ste 2<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Signs | 3/2/12 | $580.31 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Block Lite Company<br>PO Box 2728<br>Flagstaff, AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>rebar | 2/23/12 | $17.64 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Chad Black Productions<br>89 W. Gneiss Trail<br>Flagstaff, AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 3/28/12 | $65.00 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Hunt's Building Center<br>2711 E. Lakin Dr.<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Cable ties | 3/2/12 | $5.02 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column Aj* | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | EXPENDITURES<br>NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>TinePlace<br>21 S. Milton Rd.<br>Flagstaff, AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>door to door canvassing | 3/3/12 | $77.49 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Office Max<br>4601 E. Railroad<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>envelopes | 3/14/12 | $18.03 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Home Depot<br>5005 E. Marketplace<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Stakes, posts | 3/4/12 | $52.63 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Renax Broadcasting<br>409 N. 4th St.<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>advertising | 3/6/12 | $406.88 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Great Circle Radio<br>1117 W. Rt 66<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>advertising | 3/7/12 | $397.73 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP<br>KNAU<br>PO Box 5964<br>Flagstaff, AZ 86011<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>advertising | 3/6/12 | $ 510.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]* | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | EXPENDITURES<br>NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Radio Shack<br>2018 N. 4th St<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>phone | 4/2/12 | $21.88 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Paypal<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Credit card fees | 2/23/12 – 4/2/12 throughout | $6.14 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Little Caesars Pizza<br>1021 S. Limestone St<br>Flagstaff, AZ 86004<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Volunteer lunch | 3/17/12 | $22.28 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Flagstaff Republican Women<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>luncheon | 3/15/12 | $17.00 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP<br>48 HourPrint.com<br>MA<br>617-269-6080<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>door hangers | 3/10/12 | $401.36 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]* | | $2992.73 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES*

SCHEDULE **D-1**

2. ID #

1. Committee Name Jeff4Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | INDEPENDENT EXPENDITURES<br>IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ☐ Opposed ☐<br>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ☐ Opposed ☐<br>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ☐ Opposed ☐<br>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 *[If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]* | | ∅ |

*SEE A.R.S. § 16-901(14).

I certify, under pently of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|---|---|
| | ∅ |

# LOANS MADE BY REPORTING COMMITTEE

SCHEDULE **D-2**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | LOANS MADE BY THE REPORTING COMMITTEE<br>NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE | DATE LOAN MADE | AMOUNT OF THE LOAN |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| h. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| i. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID# | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 *[Transfer total to Detail Summary Page Line 12. Column A]* | | 0 |

## OFFSETS TO OPERATING EXPENSES *

SCHEDULE **D-3**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| | REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|---|---|---|---|
| | NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 *[If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]* 0

* Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

SCHEDULE **D-4**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE<br>NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (Transfer total to Detail Summary Page, Line 13(a), Column A) ~~0~~

Schedule D-4 Page____of____

# REPAYMENT OF ALL OTHER LOANS

SCHEDULE **D-5**

2. ID #

1. Committee Name Jeff4Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | REPAYMENT OF ALL OTHER LOANS<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A] | | 0 |

# TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE **D-6**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | TRANSFERS MADE BY THE REPORTING COMMITTEE<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

## ANY OTHER DISBURSEMENT

SCHEDULE **D-7**

1. Committee Name Jeff 4 Flagstaff

2. ID #

3. Report covering period from 2/23/12 thru 4/2/12

| | ANY OTHER DISBURSEMENTS<br>NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|---|---|---|---|
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 *[Transfer total to Detailed Summary Page Line 15 Column A]* 0

## IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE **E**

1. Committee Name Jeff 4 Flagstaff

2. ID #

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | DATE | FAIR MARKET VALUE |
|---|---|---|---|---|
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Elise Wilson<br>11920 Gloria<br>Flagstaff, AZ 86004 | CONTRIBUTION ☒<br>EXPENDITURE ☐ | 3/9/12 | $400.00 |
| | DESCRIPTION<br>Audio + video work / advertising | | | |
| | OCCUPATION | EMPLOYER<br>Aspen Pro media | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Mark Peterson<br>2710 N. Steves Blvd Ste 2<br>Flagstaff, AZ 86004 | CONTRIBUTION ☒<br>EXPENDITURE ☐ | 3/31/12 | $250.00 |
| | DESCRIPTION<br>Sign work | | | |
| | OCCUPATION | EMPLOYER<br>Sign-A-Rama | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION ☐<br>EXPENDITURE ☐ | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION ☐<br>EXPENDITURE ☐ | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E *[If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]* | | | $650.00 |
| 6. | ENTER TOTAL IN-KIND ~~CONTRIBUTIONS~~ expenditures ONLY IF LAST PAGE OF SCHEDULE E *[If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]* | | | -0- |

## DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE **F-1**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|---|---|---|---|
| 4 | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Sunwest Bank<br>1750 S. Woodlands Village Blvd<br>Flagstaff, AZ 86001<br>DESCRIPTION OF RECEIPT<br>Interest | 3/13/12 | $0.13 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF RECEIPT | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 *[If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A*

$0.13

## OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE **F-2**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | DATE REFUND MADE | AMOUNT OF THE REFUND |
|---|---|---|---|
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>DESCRIPTION OF REFUND | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 *[If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]* 0

* Includes return of contributions received by reporting committee

## DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE **F-3**

2. ID #

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 2/23/12 thru 4/2/12

| 4 | DEBTS AND OBLIGATIONS<br>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|---|---|---|---|---|---|
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 *[Transfer total to Detail Summary Page Line 19, Column A]* | | | | -0- |